

# OFFICIAL BALLOT FOR CARROLL COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-012**

## Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

## STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

## PRESIDENT and VICE PRESIDENT of the UNITED STATES

- (Vote for One)
- ☐ John McCain REP  
Sarah PALIN
- ☐ Barack OBAMA DEM  
Joe BIDEN
- ☐ Ralph NADER IND  
Matt GONZALEZ
- ☐ Chuck BALDWIN CON  
Robert E. THORNSBERRY
- ☐ Bob BARR LIB  
Wayne A. ROOT
- ☐ Write-in \_\_\_\_\_

## UNITED STATES SENATOR

- (Vote for One)
- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in \_\_\_\_\_

## UNITED STATES REPRESENTATIVE in CONGRESS

### 4th Congressional District

- (Vote for One)
- ☐ Geoff DAVIS REP
- ☐ Michael KELLEY DEM
- ☐ Write-in \_\_\_\_\_

## STATE REPRESENTATIVE 47th Representative District

- (Vote for One)
- ☐ Rick W. RAND DEM
- ☐ Write-in \_\_\_\_\_

## COUNTY CLERK

(Unexpired Term) (Vote for One)

- ☐ Alice W. MARSH DEM
- ☐ Write-in \_\_\_\_\_

## CORONER

(Unexpired Term) (Vote for One)

- ☐ David WILHOITE DEM
- ☐ Write-in \_\_\_\_\_

## CONSTABLE

### 3rd Magisterial District

(Unexpired Term) (Vote for One)

- ☐ Forrest POLAND REP
- ☐ Chris CRASE DEM
- ☐ Write-in \_\_\_\_\_

## NONPARTISAN BALLOT

### SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- ☐ James TUTTLE NP
- ☐ Billie HOTFIL NP
- ☐ Bobby G. GIBSON NP
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

## NONPARTISAN "SCHOOL CANDIDATES"

### MEMBER BOARD of EDUCATION

#### 2nd Educational Division

(Vote for One)

- ☐ Mona G. KINDOLL NPS
- ☐ Write-in \_\_\_\_\_